

BROOKLY

County Atchison


sec. 32 twp. 65 rge. 41

owner Brunson-Spiner

elev. 1149 MGS# 20331 sply ✓

farm Pierce

No. 1 TD. 2631 fm@TD Dev shows no

status D&A

date completed 9-28-61

remarks:

00004  
00010  
00035

*Index:* 18—Atchison County .  
*Name:* Brunson-Spines No. 1 Pierce  
*Loc.:* NE NE NE sec. 32, T. 65 N., R. 41 W.  
*Elev.:* Surface 1149 ft. *T.D.:* 2631 ft.  
*Prod.:* P. & A. Spud: 9-18-61 *Comp.:* 9-28-61  
*Casing:* 8 $\frac{5}{8}$ " surface csg, set @ 247'  
*Log by:* Jack Wells *Contractor:* Nemaha Oil Co. *Rotary tools*

*Northwest Missouri Oil and Gas Exploratory Logs*

25

**Brunson-Spines No. 1 Pierce—Continued**

	<i>Thickness</i>	<i>Depth</i>
No samples.....	700	700
Pennsylvanian System		
Shawnee gp.....	47	747
Douglas gp.....	128	875
Pedee gp.....	25	900
Lansing-Kansas City gps.....	290	1190
Pleasanton-Marmaton gps.....	175	1365
Cherokee gp.....	737	2102
Mississippian System		
Salem-Warsaw fms.....	48	2150
Burlington fm.....	50	2200
Chouteau gp.....	96	2296
"Kinderhook shale".....	269	2565
Devonian System		
Undifferentiated.....	66	2631 T.D.

# Northwest Missouri Oil and Gas Exploratory Logs (1945 - 1963)

*Compiled by*

JACK WELLS and EARL McCracken



INFORMATION CIRCULAR NO. 17

May, 1964

STATE OF MISSOURI

Department of Business and Administration

*Division of*

GEOLOGICAL SURVEY AND WATER RESOURCES

THOMAS R. BEVERIDGE, *State Geologist*

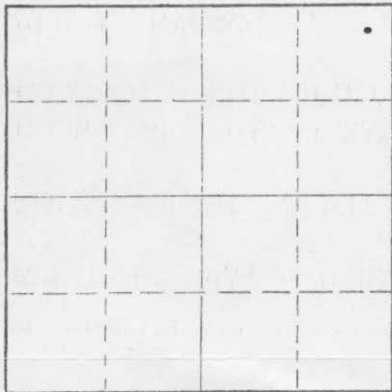
Rolla, Missouri

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

ATCHISON County, Sec. 32 Twp. 65N Rge. (E) 41 (W)

Location as "NE/CNW%SW%" or footage from lines  
Lease Owner **BRUNSON-SPINES**  
Lease Name **Pierce** Well No. **1**  
Office Address **302 Union Center, Wichita 2, Kansas**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **September 27,** 19 **61**  
Application for plugging filed **September 27,** 19 **61**  
Application for plugging approved **September 27,** 19 **61**  
Plugging commenced **September 28,** 19 **61**  
Plugging completed **September 28,** 19 **61**  
Reason for abandonment of well or producing formation **Dry Hole**  
If a producing well is abandoned, date of last production **--** 19 **--**  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well **2,631** Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	247'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

**Displaced 15 sacks cement @2100'. Pushed HOWCO plug to 240', and displaced 15 sacks cement @240'. Pushed HOWCO plug to 40'. Filled hole to surface with 10 sacks cement.**

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Nemaha Oil Co.**  
Address **Dallas, Texas**

STATE OF **KANSAS**, COUNTY OF **SEDGWICK**, ss.  
**W. S. BRUNSON** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) **W. S. Brunson**  
**302 Union Center, Wichita 2, Kansas**  
(Address)

SUBSCRIBED AND SWORN to before me this **2nd** day of **October**, 19 **61**.

My commission expires **8-5-63.**

**Fay L. Jefferson,** Notary Public.

October 5, 1961

Our file: Oil & Gas Atchison County

Mr. W.S. Brunson  
Brunson-Spines  
302 Union Center  
Wichita 2, Kansas

Dear Mr. Brunson:

Thank you for your well plugging record and we appreciate your cooperation in helping us to prevent contamination of the under ground water, especially the shallow water for northwestern Missouri.

We have received all the records.

If I can be of further help to you in any way please do not hesitate to call upon us.

Very truly yours,

Robert D. Knight  
Senior Geologist

RDK:nf

## ***BRUNSON - SPINES***

PHONE HOBART 4-2808  
302 UNION CENTER  
WICHITA 2, KANSAS

October 3, 1961

Mr. Robert D. Knight, Senior Geologist  
Geological Survey and Water Resources  
Post Office Box 250  
Rolla, Missouri

Dear Mr. Knight:

A copy of the Well Plugging Record on the Pierce #1 is enclosed. This test was the last in a series of seven located in Atchison and Nodaway counties, Missouri.

Well Plugging Records on all the other tests have already been sent to your office, we believe. However, if not, please contact us and we will forward the requested plugging record to you immediately.

Thanks a lot for the swell co-operation you gave us throughout this whole series.

Sincerely yours,



W. S. Brunson

WSB:fj

Enc.